



# **AGENDA** STATE CONTRACTORS BOARD **NOTICE OF MEETING**

Governor

**MEMBERS** 

GUY M. WELLS, CHAIRMAN THOMAS "JIM" ALEXANDER KEVIN E. BURKE MARGARET CAVIN DONALD L. DRAKE JAN B. LEGGETT STEPHEN P. QUINN

## \* PUBLIC NOTICE

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, APRIL 17, 2013

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

**SUITE 200 SUITE 100** 

**HENDERSON, NEVADA 89074 RENO, NEVADA 89521** 

TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES PLEASE NOTE:

INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

#### NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

#### ADJUDICATING BOARD MEMBER: STEPHEN QUINN

- 1. **DISCIPLINARY HEARING**: (Continued from March 20, 2013)
  - \* T & M Electrical, Inc., dba Two Master Electricians, License No. 70562

Thabet Abedrabo, President and Qualified Individual Mauro Horacio Gonzalez-Galvez, Secretary/Treasurer

- 2. **DISCIPLINARY HEARING:** (Continued from March 20, 2013)
  - \* Patrick Henry Meads, Owner, dba Bar K, License Nos. 66593, 66596
- 3. **DISCIPLINARY HEARING:** (Continued from March 20, 2013)
  - \* Milestone Paving and Grading, Inc., dba Milestone Engineering, License No. 41829

Brent L. Conrad, President

Douglas Edward Williams, Secretary/Treasurer Shane Douglas Haycock, Qualified Individual

\* D & T Williams, LLC, dba Global Concrete Cutting, License No. 64004

Douglas Edward Williams, Member and Qualified Individual

Tammy Anne Williams, Member

#### 4. **DISCIPLINARY HEARING:**

\* Nevada Homes Group, Inc., dba Nevada Group Construction, License No. 40413

Paul Albert Wagner, IV, President and Qualified Individual Monica Nada Wagner, Treasurer

#### 5. **DISCIPLINARY HEARING:**

\* V. W. C. Builders, Inc., License No. 77562 James Richard Williams, President and Qualified Individual Christy Jean Williams, Secretary/Treasurer

### 6. **DISCIPLINARY HEARING:** (Stipulated Revocation)

a. \* P. M. S. & Associates, Inc., dba Hubb City Construction, License No. 73792
Peter James Steele, President
Roger Scott Francis, Qualified Individual

**b.** \* Altair Holdings, LLC, dba Additions N More, License No. 75302 James Ward Petty, Manager Roy Michael Due, Qualified Individual

\* Altair Holdings, LLC, dba Additions N More, License No. 77256 James Ward Petty, Manager James Allen Trouba, Qualified Individual

\* Altair Holdings, LLC, dba Additions N More, License No. 77271 James Ward Petty, Manager Keith Allen Cooper, Qualified Individual

#### 7. DISCIPLINARY HEARINGS - DEFAULT ORDERS:

- a. \* Creative Construction and Carpentry, LLC, License No. 71967 Michael Robert Caron, Member and Qualified Individual
- **b.** \* **A Line Mechanical, LLC,** License Nos. 70829, 76459 Daniel Abraham Guerin, Managing Member and Qualified Individual
- c. \* Ital Stone, Inc., License No. 53369
   Gianfranco Ventre, Chief Executive Officer
   Diana Camilla Demaria Ventre, Chief Financial Officer and Qualified Individual
- \* Ital Stone, Inc., License No. 58861 Gianfranco Ventre, President Diana Camilla Demaria Ventre, Secretary/Treasurer and Qualified Individual
- \* Stone Industries of America, LLC, License Nos. 75856, 75857 Gianfranco Ventre, Managing Member Diana Camilla Demaria Ventre, Managing Member and Qualified Individual
- \* Adjournment

\*Denotes items on which action may occur.

#### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

#### **Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Judy Teller 2310 Corporate Circle, Suite 200, Henderson, NV 89074 702.486.1136 jteller@nscb.state.nv.us

Lisa Maxwell 9670 Gateway Drive, Suite 100, Reno, NV 89521 775.850.7862 <a href="maxwell@nscb.state.nv.us">lmaxwell@nscb.state.nv.us</a>